## MEMORANDUM

To: Superintendent, Principal, and Athletic Director Owsley County High School

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner $\mathcal{3 \prime}$
Date: June 15, 2004
Subject: 2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


## MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner
DATE: June 15, 2004

RE: 2004 Titte IX Forms Submission

| School | Owsley County High School | Reviewed by | Gary W. Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2003-2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\checkmark$ | GE 19 (Annual Verification) | $\checkmark$ | T-36 (Budget Expenses) |  |
| :---: | :--- | :---: | :--- | :---: |
| $\checkmark$ | T-1 (Summary Program Chart 1) | $\checkmark$ | T-41 (Checklist - Overall Interscholastic Program) |  |
| $\checkmark$ | T-2 (Summary Program Chart 2) | $\checkmark$ | T-60 (Corrective Action Plan) |  |
| $\checkmark$ | T-3 (Summary Program Chart 3) | $\checkmark$ | T-63 (Interscholastic Survey Results)) |  |
| $\checkmark$ | T-4 (Summary Program Chart 4) | $\checkmark$ | T-68 (Five Year Summary) |  |
| $\checkmark$ | T-35 (Budget Expenses) |  |  |  |

II.
Status

| A. | $\checkmark$ | $2003-2004$ Forms are satisfactory and no further information or action is necessary at <br> this time. |
| :--- | :--- | :--- |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | $\checkmark$ | Other Recommendation and Comments: <br> all calculations appear to be correct and the report is very well prepared. <br> and <br> According to the data and responses submitted, it would appear that the school is <br> currently meeting the standards established in Test \# 1 and Test \# 3 for Athletic <br> Opportunities. You are also very close on Test \# 2. <br> You are encouraged to continue to work on the new softball field. |
|  |  | Thanks and have a nice summer. |



## 2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES <br> (To be submitted by April 15, 2004 along with other required forms)

The Owsley County $\qquad$ High School, Bonneville $\qquad$ , Kentucky
(Name of High School)
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)
$\square$ Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)


October 31, 2003

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Feb. 2, }200
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April 2, 2004
$\square$ Designated the following persons) as the Title IX coordinator for the school:


- School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

Q In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


## Participation Opportunities Test One

|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) |
| :--- | :---: | :---: | :---: | :---: |
| Row 1 | GIRLS | Percentage of <br> Total <br> Participation |  |  |
| Row 2 | BOYS | 108 | 118 | $48 \%$ |
| Column 1) | 74 | $48 \%$ |  |  |
| Row 3 | Totals | 226 | $\mathbf{1 0 0 \%}$ | 154 |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations if applicable: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.
Principal's Signature:


Date: $\qquad$
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## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of <br> Total <br> Participation <br> By Sex Added <br> in Last 5 <br> Years |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 5 | 35 | 1 | 8 |  |
|  |  | j.v.: | 3 | 29 | 1 | 10 |  |
|  |  | frosh: | 1 | 10 | 0 | 0 |  |
|  |  | total: | 9 | 74 | 2 | 18 | 24.3\% |
| BOYS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 5 | 37 | 0 | 0 |  |
|  |  | j.v.: | 2 | 34 | 0 | 0 |  |
|  |  | frosh: | 1 | 9 | 0 | 0 |  |
|  |  | total: | 8 | 80 | 0 | 0 | 0\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8 .
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature: Quncoa Bonlebt Date: 41404

## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORTS).


Principal's Signature:


Date:


## ACCOMODATION OF INTERESTS AND ABILITIES

## SUMMARY PROGRAM CHART 4

## Levels of Competition Test One



1) Column 1 , list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

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|  | equipment and supplies |  | travel Including Camps, Food |  | awards |  | coaches' salaries ( to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | $\mathbf{E}$ | B | E | B | . | B | E | B | E |
| G basketball | 7.400 .00 | 8.234.20 | $3,800.00$ | 4,971,87 | 400.00 | 481.50 | 8,745, 00 |  | 0 | 0 | Schedules Pepsi Cola | ted by |
| B basketball | 7,400.00 | 7,372.65 | 3,800.00 | $3,943.07$ | 400.00 | 504.03 | 6,650.00 |  | 0 | 0 | Schedules | ted by |
| Gr softball | 1,700.00 | 1,444.69 | 800.00 | 1.119 .34 | 200.00 | 150.00 | 1,900.00 |  | 0 | 0 | ${\underset{0}{\text { Pepsi Cola }}}^{0}$ | 0 |
| B baseball | 1,700.00 | 2,100.00 | 800.00 | 782.00 | 200.00 | 260.00 | $1,900.00$ |  | 0 | 0 | $\bigcirc$ | 0 |
| G cross country <br> Combined | 470.00 | 320.00 | 150.00 | 163.00 | 100.00 | 74.00 | Volunteer Coach |  | 0 | 0 | 0 | 0 |
| B cross country | 470.00 | 320.00 | 150.00 | 163.00 | 100.00 | 74.00 | Volunteer Coach |  | 0 | 0 | 0 | 0 |
| G golf | Not enough | interest, | out still | tifered. Bu | dget com | ed with | S |  |  |  |  |  |
| B golf | 1.,100.00 | 1,233.29 | 800.00 | 11.029 .53 | 100.00 | 75.00 | 1,000.00 |  | 0 | 0 | 0 | 0 |
| G soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| B soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| Grwimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  |

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.
2. "B" is for budgeted dollar amounts and " E " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.
4. Indicate percentage of total expenditures for each gender: Total Expenditures $\$$
BaMet
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publications (if
sport-specific)
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and supplies |  | travel <br> With Camps |  |
| :---: | :---: | :---: | :---: | :---: |
|  | B | E | B |  |
| $\begin{array}{\|l\|} \hline \text { G track } \\ \text { Combined } \\ \hline \end{array}$ | 437.50 | 202.00 | 375.00 | 33 |
| B track |  |  |  | 33 |
| G tennis |  |  |  |  |
| B tennis |  |  |  |  |
| G volleyball | 1,500.00 | 1,691.8 | 250.00 | 26 |
| B wrestling |  |  |  |  |
| G (list sport) |  |  |  |  |
| $B$ (football) |  |  |  |  |
| G (list sport) |  |  |  |  |
| B (list sport) |  |  |  |  |

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO <br> (Respond based on Internal Evaluation by checking <br> the appropriate column.) |  |  |
| :--- | :--- | :--- | :---: |
|  | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNTTES |  |  |  |
| Accommodation of Interest and Abilities |  |  |  |
| BENEFITS |  |  | x |
| Equipment and Supplies |  |  | x |
| Scheduling of Games and Practice Time |  |  | x |
| Travel and Per Diem Allowances |  |  | x |
| Coaching |  |  | x |
| Locker Rooms, Practice |  |  |  |
| and Competitive Facilities |  |  | x |
| Medical and Training Facilities |  |  |  |
| and Services |  |  |  |

Principal's Signature:

SCHOOL NAME
Owsley County High
To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April $15,2004$.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :---: | :---: | :---: |
| Scheduling games | Adding more prime time games for girls and play 5 Boy/Girl Double Headers | 2004-2005 SY |
| Locker room practice, and competitive facilit.ties | Softball Field (see attachment) | 2004-2005 SY |
| Locker room practice, and competitive facilities | Bought new pitching machine for girls softball | 2004-2005 SY |
|  |  |  |
|  |  |  |
|  |  |  |
| - | . |  |
|  |  |  | - For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

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# 2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY 

Summary of Student Responses

| School Name | Owsley County High School |
| :---: | :--- |
| School Enrollment | 226 |
| Date | Jan. 12.2004 |
| Completed By | Demon Mays |

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2004, Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

257 Number of Surveys Total Returned (A minimum of $80 \%$ return is expected)

## Fall Sports (List Total Number of Participation Responses)

| $\frac{5}{6}$ | Cross Country (Girls) |
| :--- | :--- |
| $\frac{\text { Cross Country (Boys) }}{2}$ | Field Hockey (Girls) |
| $\frac{\text { Fin }}{88}$ | Football (Boys) |
| $\frac{3}{3}$ | Golf (Girls) |
| $\frac{9}{3}$ | Golf (Boys) |
| 10 | Soccer (Girls) |
| $\frac{\text { Soccer (Boys) }}{46}$ | Volleyball (Girls) |
| 10 | Volleyball (Boys) |

Winter Sport (List Total Number of Participation Responses)

| 35 | Basketball (Girls) |
| :---: | :--- |
| 40 | Basketball (Boys) |
| 20 | Gymnastics (Girls) |
| $\frac{\text { Indoor Track (Girls) }}{8}$ | Indoor Track (Boys) |
| $\frac{17}{9}$ | Swimming \& Diving (Girls) |
| . | Swimming \& Diving (Boys) |

$\qquad$

Spring Sport (List Total Number of Participation Responses)
4. Baseball (Boys)
$25 \quad$ Fast Pitch Softball (Girls)
10 Slow Pitch Softball (Girls)
13 Tennis (Girls)
$7 \quad$ Tennis (Boys)

- 5 Track (Girls)

12 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

| Sport <br> Flag Football <br> Soccer | 21 | Number |
| :--- | :--- | :--- | :--- |
| Volleyball |  | 5 |
| gymnastics | 7 |  |
|  |  | 2 |
|  |  |  |

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

| Sport |
| :--- |
| Baseball Youth Leaque <br> Church League Basketball <br>  <br> $\square$$-8 \quad$ Number |

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

| Response | Number |
| :---: | :---: |
| 2 4 I prefer other activities such as band, chorus, etc. <br> 26 I don't have time $\qquad$ |  |
| 8 Th | The practice schedules and game times are inconvenient The sport I like isn't offered |
| 14 Th |  |
| 5 It' | It's too expensive |
| 4 Ip | I prefer to participate in club or intramural sports |
|  | . Working |
| 5 O |  |

Student Suggestions to encourage participation


## ATTACHMENT

## NEW SOFTBALL FIELD

We have had to make several adjustments on the construction of a new softball field. Originally we were going to build it at our Elementary School site, but after construction plans were drawn up, this land was purchased by the Department of Transportation to make highway improvements on KY Route \#28.

The other plan was to work with the local Booneville Methodist Church who had recently purchased land adjacent to the high school property, and the baseball field. The local bank was to help with constructing the field, lights, and scoreboards, and the church was going to permit us to use it. As of this date the church has put this plan on hold.

We have now decided to build the softball field next to the high school property and the golf driving range. This option was looked at earlier but not used due to a small portion of the field would be susceptible to flooding from the South Fork of the Kentucky River. However, the local bank (Farmers state Bank) has agreed once again to help us build the field and after consideration and checking with some other school systems who's fields are also flood prone, we have decided to contract a person to begin surveying and doing the bull dozer work to begin the field. We feel the flooding would have no negative effect ion the new field.


